	Verb Form	Meaning Patterns	Example
II	فَعَّلَ	➢ to convey the performance of the action with intensity, force, repetition, etc.	➢ كَسَرَ (to break), كَسَّرَ (to break into pieces i.e. to smash), ➢ قَتَلَ (to kill), قَتَّلَ (to massacre)
		➢ to make intransitive verbs of form I transitive ➢ to make transitive verbs of form I doubly transitive	➢ حَرُمَ (to be unlawful), حَرَّمَ (to make s.th. unlawful), ➢ طَهُرَ (to be clean / pure), طَهَّرَ (to purify / cleanse s.th.) ➢ قَعَدَ (to sit), قَعَّدَ (to seat s.o.) ➢ عَلِمَ (to know s.th.), عَلَّمَ (to make s.o. know s.th. i.e. to teach) ➢ ذَكَرَ (to remember s.th.), ذَكَّرَ (to make s.o. remember s.th.)
		➢ to declare / estimate s.o. as having the quality of form I	➢ كَفَرَ (to disbelieve), كَفَّرَ (to declare / call s.o. a disbeliever) ➢ كَذَبَ (to lie), كَذَّبَ (to declare / call s.o. a liar) ➢ صَدَقَ (to tell the truth), صَدَّقَ (to regard s.o. as telling the truth i.e. to believe him)
		➢ to abbreviate a statement / clause	➢ سَبَّحَ (to say: "سُبْحَانَ اللهِ") ➢ سَلَّمَ (to say: "السَّلاَمُ عَلَيْكُمْ")
		➢ to become like s.th.	➢ قَوَّسَ (to be like a "قَوْس" i.e. bow, to bend) ➢ حَجَّرَ (to be like a "حَجَر" i.e. stone)
		➢ to go in the direction of s.th.	➢ شَرَّقَ (to go in the direction of the الشَّرْق i.e. the east) ➢ غَرَّبَ (to go in the direction of the الْغَرْب i.e. the west)\
		➢ to remove s.th. (from s.th.)	➢ قَشَّرْتُ الْفَاكِهَةَ [I removed the الْقِشْر (i.e. skin) from the fruit i.e. I peeled it]
		➢ to accept s.th.	➢ شَفَّعْتُ زَيْداً [I accepted the الشَّفَاعَة (i.e. intercession) of Zaid]

	Verb Form	Meaning Patterns	Example
III	فَاعَلَ	➢ to convey the meaning of an action shared between two or more, such that the doer is the one who initiated the action and the object the one who responded in kind	➢ مَاشَى زَيْدٌ عَمْراً (Zaid walked with ‘Amr i.e. they walked together) ➢ قَاتَلَ زَيْدٌ عَمْراً (Zaid fought with ‘Amr)
		➢ to follow s.th. with s.th. (i.e. to do something consecutively / continuously)	➢ وَالَيْتُ الصَّوْمَ وَتَابَعْتُهُ (I fasted consecutively)

	Verb Form	Meaning Patterns	Example
IV	أَفْعَلَ	➢ to make intransitive verbs of form I transitive ➢ to make transitive verbs of form I doubly transitive	➢ قَعَدَ (to sit), أَقْعَدَ (to seat s.o.) ➢ قَرَأَ (to read s.th.), أَقْرَأَ (to make s.o. read s.th. i.e. to teach him to read it)
		➢ to become the bearer / possessor of s.th.	➢ أَثْمَرَتِ الشَّجَرَةُ (the tree became a bearer of fruit i.e. it bore fruit) ➢ أَلْبَنَ الرَّجُلُ (the man became the possessor of milk)
		➢ to enter into a time or place	➢ أَصْبَحَ [to enter into the time of الصَّبَاح (i.e. the morning)] ➢ أَشْأَمَ [to enter الشَّامَ (i.e. Syria)]
		➢ to remove s.th. (from s.th.)	➢ أَعْجَمْتُ الْكِتَابَ [I removed the الْعُجْمَة (i.e. foreignness) from the book by placing the dots on the letters)
		➢ to find / regard s.o. as having the quality signified by form I	➢ أَحْمَدتُ زَيْداً (I found Zaid to be praiseworthy) ➢ أَكْرَمْتُ زَيْداً (I found Zaid to be honourable i.e. I honoured him)
		➢ to become worthy of / be ready for s.th.	➢ أَوْزَجَتْ هِنْدٌ (Hind became worthy of / is ready for marriage) ➢ أَحْصَدَ الزَّرْعُ (the crops became ready for harvesting)
		➢ to exhibit s.th. / put s.th up for a particular purpose	➢ أَبَاعَ زَيْدٌ الْمَتاعَ (Zaid exhibited the goods for selling)
		➢ To have the meaning of form X	➢ أَعْظَمْتُ زَيْداً (i.e. اِسْتَعْظَمْتُ زَيْداً – I took Zaid as being great / magnificent)
		➢ to be reflexive of form II	➢ فَطَّرْتُ زَيْداً فَأَفْطَرَ (I gave Zaid s.th. to break his fast so he broke his fast)
		➢ to enable s.o. to do s.th.	➢ أَحْفَرْتُ زَيْداً النَّهْرَ (I enabled Zaid to dig the trench)

	Verb Form	Meaning Patterns	Example
V	تَفَعَّلَ	➢ to be reflexive of form II	➢ كَسَّرَ زَيْدٌ الزُّجَاجَ فَتَكَسَّرَ (Zaid smashed the glass so it smashed)
		➢ to take s.th. as s.th.	➢ تَوَسَّدَ زَيْدٌ ثَوْبَهُ [Zaid took his robe as a وِسَادَة (i.e. cushion)]
		➢ to pretend / feign / try hard to have a particular attribute	➢ تَصَبَّرَ زَيْدٌ (Zaid tried hard to be patient)
		➢ to avoid s.th	➢ تَهَجَّدَ زَيْدٌ [Zaid avoided الْهُجُوْد (i.e. sleep)]
		➢ to do s.th gradually or in stages	➢ تَجَرَّعْتُ الْمَاءَ (I sipped the water in stages) ➢ تَحَفَّظْتُ الْعِلْمَ (I memorised it in stages)

	Verb Form	Meaning Patterns	Example
VI	تَفَاعَلَ	➢ to convey the meaning of an action shared between two or more, such that each one of is a doer without specifying the one who initiated the action (at the same time there is a decrease in transitivity from form IV)	➢ تَجَاذَبَ زَيْدٌ وَعَمْرٌو ثَوْباً (Zaid and ‘Amr both pulled at the piece of clothing) ➢ تَخَاصَمَ زَيْدٌ وَعَمْرٌو (Zaid and ‘Amr argued with each other) [Compare these two examples with "جَاذَبَ زَيْدٌ عَمْراً ثَوْباً" and "خَاصَمَ زَيْدٌ عَمْراً"]
		➢ to pretend or feign doing an action	➢ تَنَاوَمَ زَيْدٌ (Zaid pretended to sleep) ➢ تَبَاكَى زَيْدٌ (Zaid pretended to cry) ➢ تَجَاهَلَ زَيْدٌ (Zaid pretended to be ignorant)
		➢ for s.th. to occur gradually or in stages	➢ تَزَايَدَ النِّيْلُ (the Nile gradually increased) ➢ تَوَارَدَت الإِبِلُ (the camels gradually approach the water-place)
		➢ to be reflexive of form IV	➢ بَاعَدتُّ زَيْداً فَتَبَاعَدَ (I distanced Zaid so he became distant)
		➢ to seek / desire the quality denoted by form I	➢ تَقَارَبْتُ مِنْ الْمَسْجِدِ (I sought / desired to be close to the mosque)

	Verb Form	Meaning Patterns	Example
VII	**اِنْفَعَلَ**	➢ to be reflexive of form I mostly (and is specific to physical activities)	➢ فَتَحْتُ الْبَابَ فَانْفَتَحَ (I opened the door so it opened) ➢ كَسَرْتُ الزُّجَاجَ فَانْكَسَرَ (I broke the glass so it broke) ➢ قَطَعْتُ الْحَبْلَ فَانْقَطَعَ (I cut the rope so it got cut)

	Verb Form	Meaning Patterns	Example
VIII	اِفْتَعَلَ	➢ to take or acquire or get s.th. for oneself	➢ اِخْتَتَمَ زَيْدٌ (Zaid acquired / got himself a ring) ➢ اِخْتَدَمَ زَيْدٌ (Zaid acquired / got himself a servant)
		➢ to do s.th. with effort / meaning / exert oneself in s.th.	➢ اِكْتَسَبَ زَيْدٌ مَالاً كَثِيْراً [Zaid acquired (with effort / meaning) lots of a money]
		➢ for two or more people to be involved in an activity	➢ اِخْتَصَمَ زَيْدٌ وَعَمْرٌو (Zaid and 'Amr were involved in an argument)
		➢ to present, show or manifest s.th.	➢ اِعْتَذَرَ زَيْدٌ [Zaid presented or showed an عُذْر (i.e. excuse)]
		➢ to indicate increased intensity and strength of a particular action or quality	➢ قَدَرَ زَيْدٌ (Zayd was capable) but اِقْتَدَرَ زَيْدٌ (Zayd was capable to a much greater degree). Also الْقَادِر (Powerful) vs الْمُقْتَدِر (Most Powerful)
		➢ to be reflexive of form I mostly	➢ جَمَعْتُ الإِبِلَ فَاجْتَمَعَتْ (I gathered the camels, so they gathered)
		➢ to indicate choosing or selecting	➢ اِصْطَفَى اللهُ مُحَمَّدًا (صلى الله عليه وسلم) [(Allah chose Muhammad (peace and blessings be upon him)] (اِخْتَارَ , اِجْتَبَى , اِنْتَقَى , etc.)

	Verb Form	Meaning Patterns	Example
IX	اِفْعَلَّ	➢ To become a certain colour or defect in an intense way	➢ اِحْمَرَّ وَجْهُ زَيْدٍ (Zaid's face became intensely red i.e. he blushed intensely)

	Verb Form	Meaning Patterns	Example
X	اِسْتَفْعَلَ	➢ to request s.th. whether in the real or metaphorical sense	➢ اِسْتَغْفَرْتُ اللّٰهَ (I requested Allah's Forgiveness) ➢ اِسْتَخْرَجْتُ الذَّهَبَ مِنَ الْمَعْدِنِ (I requested the coming out or exiting of the gold from the mine i.e. I extracted it)
		➢ to become or turn into s.th. either in the real or metaphorical senses	➢ اِسْتَحْجَرَ الطِّيْنُ (the clay became or turned into stone) ➢ إِنَّ الْبُغَاثَ بِأَرْضِنَا يَسْتَنْسِرُ [truly, the *bughaath* (a weak little bird) in our land became a vulture i.e. the weak in our land became strong]
		➢ to believe s.th. to have a certain quality	➢ اِسْتَحْسَنْتُ رَأْيَ زَيْدٍ (I believed Zayd's opinion to be good)
		➢ to abbreviate the citation of s.th.	➢ اِسْتَرْجَعَ زَيْدٌ عِنْدَ إِصَابَتِهِ بِمَكْرُوْهٍ [Zaid said إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُوْنَ when something bad befell him]
		➢ to be s.th in an intense and extreme manner	➢ اِسْتَكْبَرَ زَيْدٌ (Zayd was intensely arrogant), اُسْتُهْتِرَ عَمْرٌو (Amr was extremely careless)
		➢ To find s.o. as having a certain quality	➢ اِسْتَكْرَمْتُ زَيْدًا وَاسْتَبْخَلْتُ عَمْرًا (I found Zayd to be generous and 'Amr to stingy)
		➢ To be reflexive of form IV	➢ أَقَامَ زَيْدٌ الْغُصْنَ فَاسْتَقَامَ (Zayd straightened out the wood so it straightened out)